## MEMORANDUM

- TO: Alvin Edwards, Ph.D. Kevin O'Connor, M.D. Brenda Stokes, M.D.
- FROM: Jennie F. Wood, Discipline Case Manager Jennie.Wood@dhp.virginia.gov; 804-367-4571
- DATE: November 18, 2019
- SUBJECT: Special Conference Committee Wednesday, December 11, 2019

## **FINAL**

This memorandum is notification of the informal conference docket scheduled for <u>Wednesday, December 11, 2019</u>\*, at the <u>Department of Health Professions, 9960 Mayland</u> <u>Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 2), Henrico, Virginia.</u>

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.